

NOT F

C LAW No. 190 79TH CONGRESS.

CHARACTER OF SEPARATION

REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES

U.S. MARINE CORPS

1. LAST NAME - FIRST NAME - MIDDLE NAME JONES ROLLAN LE ROY		2. SERVICE NUMBER 650854		3. GRADE, RATE, RANK AND DATE OF APPOINTMENT Cpl 08/19/49		4. COMPONENT AND BRANCH OR CLASS UNIT	
5. QUALIFICATIONS 3531		6. EFFECTIVE DATE OF SEPARATION 20 Jan 50		7. TYPE OF SEPARATION Discharge			
8. REASON AND AUTHORITY FOR SEPARATION BoFE Para 10258 MCM, 1949				9. PLACE OF SEPARATION CasCo, HASBn, MB, Camp Lejeune, N.C.			
10. DATE OF BIRTH 29 Feb 28		11. PLACE OF BIRTH (City and State) Ogelsby, ILL		12. DESCRIPTION SEX M RACE V COLOR HAIR Brown COLOR EYES Blue HEIGHT 71" WEIGHT 170			
13. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO SELECTIVE SERVICE NUMBER		14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State)		15. INDUCTED DAY MONTH YEAR			
16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO COMPONENT AND BRANCH OR CLASS USMCR (III) b		COGNIZANT DISTRICT OR AREA COMMAND Ninth MCRD					
17. MEANS OF ENTRY OTHER THAN BY INDUCTION <input checked="" type="checkbox"/> ENLISTED <input type="checkbox"/> REENLISTED <input type="checkbox"/> COMMISSIONED <input type="checkbox"/> CALLED FROM INACTIVE DUTY				18. GRADE, RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE Pvt.			
19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE DAY MONTH YEAR PLACE (City and State) 21 Jan 47 Detroit, Mich.		20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and State) R.R. 1, Lawrence, Mich.					
21. NET () SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD				A. YEARS		D. MONTHS	
22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD				3		C. DAYS	
23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES				3		25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY DAY MONTH YEAR AMOUNT None.	
24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES				3		26. FOREIGN AND/OR SEA SERVICE YEARS MONTHS DAYS 5	
27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Unknown.							
28. MOST SIGNIFICANT DUTY ASSIGNMENT				29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None.			
30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED None.				DATES (From-To)		MAJOR COURSE	
						31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED None.	
GOVERNMENT INSURANCE INFORMATION: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE UNITED STATES. FORWARD PAYMENTS FOR N.S.L.I. TO THE COLLECTIONS UNIT, VA BRANCH OFFICE HAVING JURISDICTION OF AREA IN WHICH YOU MAINTAIN PERMANENT RESIDENCE. FORWARD PAYMENTS FOR U.S.G.L.I. TO COLLECTIONS DIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C. WHEN MAKING INSURANCE PAYMENTS BE SURE TO GIVE FULL NAME AND PERMANENT ADDRESS FOR MAILING PURPOSES, SERVICE SERIAL NUMBER AND POLICY NUMBER(S) IF KNOWN.							
32. KIND OF INSURANCE (amount and premium due each month) N. S. L. I. None.		U. S. G. L. I. -		33. MONTH ALLOTMENT DISCONTINUED -		34. MONTH NEXT PREMIUM DUE -	
35. TOTAL PAYMENT UPON SEPARATION \$330.38		36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT \$51.00		37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER W.W. DAVIDSON 53-323			
38. REMARKS (Continue on reverse) Issued Hon Serv Lapel Button				39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>W.W. Davidson</i> NAME, GRADE AND TITLE (Typed) G.I. KRP, CWO, USMC			
40. V. A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type) COMPENSATION, PENSION, INSURANCE, BENEFITS, ETC. None.							
41. DATES OF LAST CIVILIAN EMPLOYMENT FROM TO		42. MAIN CIVILIAN OCCUPATION Welder		43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER Welch Grape Juice Co, Lawrence, Mich.			
44. UNITED STATES CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		45. MARITAL STATUS Single		46. NON-SERVICE EDUCATION (Years successfully completed) GRAM. MAR. 8 HIGH SCHOOL 2 COL. LEGE. None. DEGREE(S) MAJOR COURSE OR FIELD General.			
47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City, and State) 2100 Plopper Rd., Lawrence, Mich.				48. SIGNATURE OF PERSON BEING SEPARATED <i>Rollan Le Roy Jones</i>			

DD FORM-214

UARGO BUSINESS FORMS - CHICAGO

AFFIX TO SERVICE RECORD BOOK

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