

Not Enlisted (or Reenlisted) under Public Law 497-79th Congress

CHARACTER OF SEPARATION HONORABLE		REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES		DEPARTMENT UNITED STATES MARINE CORPS	
1. LAST NAME—FIRST NAME—MIDDLE NAME JONES, Rollan Leroy		2. SERVICE NUMBER 650854	3. GRADE—RATE—RANK AND DATE OF APPOINTMENT SSgt, 14Mar52	4. COMPONENT AND BRANCH OR CLASS USMCR	
5. QUALIFICATIONS SPERMATOPHYTES NUMBER OR SYMBOL 3334		RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 1-18.61	6. EFFECTIVE DATE OF SEPARATION DAY MONTH YEAR 30 May 52	7. TYPE OF SEPARATION Relief	
8. REASON AND AUTHORITY FOR SEPARATION Relief from Active Duty MCGO-104		9. PLACE OF SEPARATION 2dMTBn, 2dMarDiv, FMF Camp Lejeune, North Carolina			
10. DATE OF BIRTH DAY MONTH YEAR 29 Feb 28		11. PLACE OF BIRTH (City and State) Oglesby, Illinois	12. DESCRIPTION SEX RACE COLOR HAIR COLOR EYES HEIGHT WEIGHT Male Cauc Brown Blue 72" 175		
13. REGISTERED YES NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State) Paw Paw, B'rd #84, Michigan	15. INDUCTED DAY MONTH YEAR		
16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT YES NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		COMPONENT AND BRANCH OR CLASS USMCR III	COGNIZANT DISTRICT OR AREA COMMAND 9th MCRD, Chicago, Illinois		
17. MEANS OF ENTRY OTHER THAN BY INDUCTION <input type="checkbox"/> ENLISTED <input type="checkbox"/> REENLISTED <input type="checkbox"/> COMMISSIONED <input checked="" type="checkbox"/> CALLED FROM INACTIVE DUTY			18. GRADE—RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE Cpl		
19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE DAY MONTH YEAR PLACE (City and State) 25 Sept 50 Detroit, Michigan		20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and State) Lawrence, Michigan			
STATEMENT OF SERVICE FOR PAY PURPOSES				25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY	
21. NET (MC & MCR) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD				DAY MONTH YEAR AMOUNT	
22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD				26. FOREIGN AND/OR SEA SERVICE	
23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES				YEARS MONTHS DAYS	
24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES				3 15	
27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED ---					
28. MOST SIGNIFICANT DUTY ASSIGNMENT ---			29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) ---		
30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED ---		DATES (From-To)	MAJOR COURSE	31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED ---	
GOVERNMENT INSURANCE INFORMATION: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE UNITED STATES. FORWARD PAYMENTS FOR N.S.L.I. TO THE COLLECTIONS UNIT, VA BRANCH OFFICE HAVING JURISDICTION OF AREA IN WHICH YOU MAINTAIN PERMANENT RESIDENCE. FORWARD PAYMENTS FOR U.S.G.L.I. TO COLLECTIONS DIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D.C. WHEN MAKING INSURANCE PAYMENTS BE SURE TO GIVE FULL NAME AND PERMANENT ADDRESS FOR MAILING PURPOSES. SERVICE SERIAL NUMBER AND POLICY NUMBER(S) IF KNOWN.					
32. KIND OF INSURANCE (amount and premium due each month) N. S. L. I. U. S. G. L. I.		33. MONTH ALLOTMENT DISCONTINUED ---		34. MONTH NEXT PREMIUM DUE ---	
35. TOTAL PAYMENT UPON SEPARATION \$93.00		36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT \$61.92	37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER N. C. Kingsbury 523-018		
38. REMARKS (Continue on reverse)			39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>S. P. Judkins</i> NAME, GRADE AND TITLE (Typed) S. P. JUDKINS 2dLt ASST. ADJ.		
40. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type) COMPENSATION, PENSION, INSURANCE BENEFITS, ETC. CLAIM NUMBER					
41. DATES OF LAST CIVILIAN EMPLOYMENT: FROM TO Feb. 50 Sept. 50		42. MAIN CIVILIAN OCCUPATION Electric Welder	43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER Thomas Bros. Paw Paw, Michigan		
44. UNITED STATES CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		45. MARITAL STATUS MARRIED SINGLE Single	46. NON-SERVICE EDUCATION (Years successfully completed) GRAMMAR HIGH SCHOOL COLLEGE DEGREE(S) 8 11 2	MAJOR COURSE OR FIELD General	
47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City and State) Rt. 1, Lawrence, Michigan			48. SIGNATURE OF PERSON BEING SEPARATED <i>Rollan L Jones</i>		

ALL ENTRIES APPLY TO CURRENT PERIOD OF SERVICE UNLESS OTHERWISE INDICATED